NOTICE OF OPEN MEETING November 10, 2025

Notice is hereby given that the Benton County Commission will conduct a meeting at 9:30 a.m. on Monday, November 17, 2025, at the Benton County Courthouse. The meeting site is handicapped accessible.

Tentative agenda of this meeting includes:

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1	Reading	and	annroval	of.	minutes
1.	Reading	anu	appiovai	OI	IIIIIutes

- 2. Consider purchase request
- 3. Presentation of bills
- 4. Meet with elected officials and/or county departments
- 5. Old Business
 - a. Discuss road conditions
 - b.

C.

6. New Business

<u>AM</u>	<u>PM</u>
9:30	1:00
10:00 Mike Keith Insurance – Christian DeLozier	1:30
10:30	2:00
11:00	2:30
11:30	3:00

- 7. Consider motion to close the meeting as authorized by Section 610.021 RSMO for discussion of: A. Litigation, 610.021.1 B. Real Estate transactions, 610.021.2
- C. Personnel matters, 610.021.3 D. Discussion of protected information.
- 8. Misc.
 - a.
 - b.
 - c.
- 9. And any other business as may come before the Commission.
- 10. Adjourn