

SAMPLE BALLOT  
PRIMARY ELECTION  
TUESDAY, August 6, 2024  
BENTON COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the Primary Election will be held in the County of Benton on Tuesday, August 6, 2024 as certified to this office by the participating entities of Benton County. The ballot for the Election shall be in substantially the following form.

<b>REPUBLICAN PARTY</b>	<b>FOR SECRETARY OF STATE</b> Vote For ONE <input type="radio"/> VALENTINA GOMEZ <input type="radio"/> SHANE SCHOELLER <input type="radio"/> DENNY HOSKINS <input type="radio"/> ADAM J. SCHWADRON <input type="radio"/> JAMIE CORLEY <input type="radio"/> DEAN PLOCHER <input type="radio"/> MARY ELIZABETH COLEMAN <input type="radio"/> MIKE CARTER	<b>FOR STATE REPRESENTATIVE DISTRICT 126</b> Vote For ONE <input type="radio"/> JIM KALBERLOH
<b>FOR UNITED STATES SENATOR</b> Vote For ONE <input type="radio"/> JOSH HAWLEY	<b>FOR STATE TREASURER</b> Vote For ONE <input type="radio"/> CODY SMITH <input type="radio"/> ANDREW KOENIG <input type="radio"/> LORI ROOK <input type="radio"/> VIVEK MALEK <input type="radio"/> TINA GOODRICK <input type="radio"/> KARAN PUJJI	<b>FOR CIRCUIT JUDGE CIRCUIT 27</b> Vote For ONE <input type="radio"/> M. BRANDON BAKER
<b>FOR GOVERNOR</b> Vote For ONE <input type="radio"/> DARRELL LEON McCLANAHAN III <input type="radio"/> JEREMY GUNDEL  <input type="radio"/> BILL EIGEL  <input type="radio"/> ROBERT JAMES OLSON  <input type="radio"/> JOHN R. (JAY) ASHCROFT  <input type="radio"/> MIKE KEHOE  <input type="radio"/> CHRIS WRIGHT  <input type="radio"/> DARREN L GRANT  <input type="radio"/> AMBER THOMSEN	<b>FOR ATTORNEY GENERAL</b> Vote For ONE <input type="radio"/> WILL SCHARF <input type="radio"/> ANDREW BAILEY	<b>FOR NORTH DISTRICT COMMISSIONER</b> Vote For ONE <input type="radio"/> SCOTT HARMS <input type="radio"/> DONNIE L. BROWN
<b>FOR LIEUTENANT GOVERNOR</b> Vote For ONE <input type="radio"/> HOLLY REHDER <input type="radio"/> DAVE WASINGER <input type="radio"/> LINCOLN HOUGH <input type="radio"/> PAUL BERRY III <input type="radio"/> TIM BAKER <input type="radio"/> MATTHEW E. PORTER	<b>FOR UNITED STATES REPRESENTATIVE DISTRICT 4</b> Vote For ONE <input type="radio"/> MARK ALFORD	<b>FOR SOUTH DISTRICT COMMISSIONER</b> Vote For ONE <input type="radio"/> LARRY BERRY
	<b>FOR STATE REPRESENTATIVE DISTRICT 57</b> Vote For ONE <input type="radio"/> RODGER L. REEDY	<b>FOR SHERIFF</b> Vote For ONE <input type="radio"/> ERIC KNOX <input type="radio"/> ANDREW BRESHEARS
		<b>FOR ASSESSOR</b> Vote For ONE <input type="radio"/> JIM HANSEN
		<b>FOR CORONER</b> Vote For ONE <input type="radio"/> J. WESTON MILLER
		<b>FOR SURVEYOR</b> Vote For ONE <input type="radio"/> SHAUN M MARSHALL
		<b>FOR PUBLIC ADMINISTRATOR</b> Vote For ONE <input type="radio"/> LORI JOHNSON SCHRODER

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**FOR COLE TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

- MICHAEL JONES
- RUSSELL RUSTY JOHNSON
- RUSS RHODES
- 

WRITE IN

**FOR FRISTOE TOWNSHIP  
COMMITTEEWOMAN**

Vote For ONE

- KATHY SULLINS
- VELETTA AUTRY
- KAREN REESE
- 

WRITE IN

**FOR LINDSEY TOWNSHIP  
COMMITTEEWOMAN**

Vote For ONE

- SUSAN STEINER
- CYNTHIA SMITH
- BELINDA FULLER
- TERESA PIERSEE-WATSON
- TAMARA LYNN JACK
- REBECCA MOORE
- 

WRITE IN

**FOR LINDSEY TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

- GERRY E. SMITH
- JIM HANSEN
- ERIC WISEMAN
- 

WRITE IN

**FOR TOM TOWNSHIP  
COMMITTEEMAN**

Vote For ONE

- DAN PORTERFIELD
- KENNY TREECE
- ROBERT ERIC KIRBY
- 

WRITE IN

**DEMOCRATIC PARTY**

**FOR UNITED STATES SENATOR**

Vote For ONE

- KARLA MAY
- DECEMBER L. HARMON
- LUCAS KUNCE
- MITA BISWAS

**FOR GOVERNOR**

Vote For ONE

- ERIC MORRISON
- CRYSTAL QUADE
- SHERYL GLADNEY
- HOLLIS L LASTER
- MIKE HAMRA

**FOR LIEUTENANT GOVERNOR**

Vote For ONE

- RICHARD BROWN
- ANASTASIA SYES

**FOR SECRETARY OF STATE**

Vote For ONE

- MONIQUE WILLIAMS
- BARBARA PHIFER
- HALEY JACOBSON

**FOR STATE TREASURER**

Vote For ONE

- MARK OSMACK

**FOR ATTORNEY GENERAL**

Vote For ONE

- ELAD JONATHAN GROSS

**FOR UNITED STATES  
REPRESENTATIVE  
DISTRICT 4**

Vote For ONE

- JEANETTE CASS
- MIKE McCAFFREE

**FOR STATE REPRESENTATIVE  
DISTRICT 57**

Vote For ONE

- MICHAEL D. WALBOM

**FOR STATE REPRESENTATIVE  
DISTRICT 126**

Vote For ONE

- KIRSTEN HOCKADAY

**FOR SOUTH DISTRICT  
COMMISSIONER**

Vote For ONE

- MARK BRESHEARS

**LIBERTARIAN PARTY**

**FOR UNITED STATES SENATOR**

Vote For ONE

- W.C. YOUNG

**FOR GOVERNOR**

Vote For ONE

- BILL SLANTZ

**FOR LIEUTENANT GOVERNOR**

Vote For ONE

- KEN IVERSON

**FOR SECRETARY OF STATE**

Vote For ONE

- CARL HERMAN FREESE

**FOR STATE TREASURER**

Vote For ONE

- JOHN A. HARTWIG, JR.

**FOR ATTORNEY GENERAL**

Vote For ONE

- RYAN L. MUNRO

**FOR UNITED STATES REPRESENTATIVE DISTRICT 4**

Vote For ONE

**THOMAS HOLBROOK**

**NON-PARTISAN**

**CONSTITUTIONAL AMENDMENT NO. 1**

*Proposed by 102nd General Assembly (First Regular Session) SJR No. 26*

Shall the Missouri Constitution be amended to allow places where individuals, corporations, organizations, and associations provide childcare outside of the child's home to be exempt from property tax? This is intended to make childcare more available, which would support the well-being of children, families, the workforce, and society as a whole.

State governmental entities estimate the state's Blind Pension Fund could have annual lost revenue of up to \$400,000. Local governments expect an unknown fiscal impact.

- YES**
- NO**

**CONSTITUTIONAL AMENDMENT NO. 4**

*Proposed by 101st General Assembly (Second Regular Session) SS 2 SJR No. 38*

Shall the Missouri Constitution be amended to authorize laws, passed before December 31st, 2026, that increase minimum funding for a police force established by a state board of police commissioners to ensure such police force has additional resources to serve its communities?

This would authorize a law passed in 2022 increasing required funding by the City of Kansas City for police department requests from 20% of general revenue to 25%, an increase of \$38,743,646, though the City previously provided that level of funding voluntarily. No other state or local governmental entities estimate costs or savings.

- YES**
- NO**

**COLE CAMP AMBULANCE DISTRICT**

**QUESTION**

Shall the board of directors of the Cole Camp Ambulance District be authorized to levy an annual tax rate of \$0.48 per one hundred dollars valuation, the revenues of which shall be used to support the operation of the district in providing ambulance services to its citizens?

- FOR THE PROPOSITION**
- AGAINST THE PROPOSITION**